## HKPR

## HALIBURTON, KAWARTHA, PINE RIDGE DISTRICT HEALTH UNIT

## SEWAGE SYSTEM INSPECTION REPORT AND USE PERMIT

| 0     | 51 541 | _  |
|-------|--------|----|
| 151/- | 4      | 41 |
|       |        | // |

|   |                                | - 0  | 1   |   | TIEL NOMBER             |
|---|--------------------------------|--|---|---|-------------------------|
| REPORT  | 9                              |  |   | DATE                                    | May24/                  |
| INSTALLED BY                                    |                                | o nep  | nerd  |   | 0,11                    |
|   |                                | city of the construction o |   |   |                         |
|   | bedrooms                       | city of litres constru   | icted of steel/concrete liberg                    | glass on site 🗀 or prefabi              | ricate                  |
|   | , ,                            |  |   |   |                         |
| Filter Bed Sy                                   | estern G: Filter Bed Area      | sq_m Contact Area  | : Absorption Trench System                        | n 🖃                                     |                         |
| Total 3   | Z Lineal Metres in             | runs of metres and   | d fed by gravity A Siphon                         | □, or Pump □                            |                         |
| <ul><li>Other Details</li></ul>                 |                                | •  |   |   |                         |
|   |                                | ents of sewage system are as show  | wn hereunder 🗀 or as out!                         | ined on the Certificate of Ar           | pproval form $\square$  |
| THITT   |                                |  | 1111111   | Tilling Schille Schille                 |                         |
| †††† <u>†</u>                                   |                                | 1111111111111111   | 7   | 7:::::::::::::::::::::::::::::::::::::: | 4414444                 |
|   |                                | 7-17-1   |   |   |                         |
|   |                                |  |   |   |                         |
| <u>i !                                     </u> | <del></del>                    |  |   |   |                         |
|   |                                |  | W P   |   |                         |
|   |                                | 14/11  |   | 11114444                                |                         |
| $H \oplus H$                                    |                                |  |   |   |                         |
| ++++++  |                                |  | 10 3  |   |                         |
|   | 1 187                          |  |   |   | <del>*******</del>      |
|   |                                |  | <del>                                      </del> |   |                         |
|   |                                |  |   |   |                         |
| <u> </u>  |                                |  | <del>!:\\\</del>                                  |   |                         |
|   |                                |  |   |   | <del>1111111111</del>   |
| he following wor                                | k remains to be completed. Ba  | ckfill system and sod or seed :  |   | LE 1 square equals approx               |                         |
| around leaching b                               |                                |  |   | grading to shoot                        | arr on and divert water |
|   |                                |  |   |   |                         |
|   |                                |  |   |   |                         |
|   |                                |  |   |   |                         |
|   |                                | USE PE   | RMIT  |   |                         |
| Under section 6                                 | 37 of the Environmental Protec | tion Act, 1980 and regulations and   | d subject to the lynitations t                    | hereof, a permit is hereby is           | ssued to                |
|   | 1                              | mald   | 5 My  | 2500                                    |                         |
|   |                                | DIDUM  | Jenni   | WW.                                     |                         |
| for the use and                                 | operation of the Class         | Sewage System Installed/Altered  | d under Certificate of Appro                      | oval#                                   |                         |
| such system bei                                 | ng located on Lot              | Conc Plan  | 265   | Sub. lot                                | I                       |
| Township/Munic                                  | cipality KSLA                  | lu 1   | County  | lictorie                                | 2                       |
|   |                                | John   | MARIN   | Muse 1                                  |                         |
| Inspected and Ri                                | ecommended by                  | and fire   | - I vocal   | neur 1                                  | 01-                     |
| DATE /  | my Dell                        | // Issued  |   | July                                    |                         |
|   |                                |  |   | (Director)                              |                         |

NOTE. Section 64 of the Act provides that no change can be made to any building(s) or structures in connection with which this sewage system is used, if the operation or effectiveness of the sewage system will be affected by the change, unless a Certificate of Approval is obtained.

